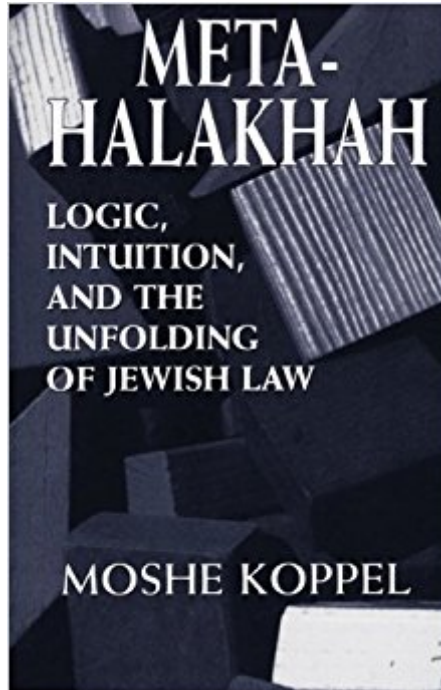


The book was found

Meta-Halakhah: Logic, Intuition, And The Unfolding Of Jewish Law



Synopsis

To find more information on Rowman & Littlefield titles, please visit us at www.rowmanlittlefield.com.

Book Information

Paperback: 180 pages

Publisher: Jason Aronson, Inc. (December 1, 1997)

Language: English

ISBN-10: 1568219016

ISBN-13: 978-1568219011

Product Dimensions: 6.7 x 0.4 x 8.2 inches

Shipping Weight: 9.6 ounces (View shipping rates and policies)

Average Customer Review: 5.0 out of 5 stars Â Â See all reviews Â (3 customer reviews)

Best Sellers Rank: #2,259,367 in Books (See Top 100 in Books) #62 in Â Books > Religion & Spirituality > Judaism > Law #1762 in Â Books > Religion & Spirituality > Judaism > Jewish Life #3345 in Â Books > Reference > Encyclopedias & Subject Guides > Religion

Customer Reviews

Presumably, this book's intended audience, like other books of such a caliber, is not a wide one. Nonetheless, if you are someone whose thoughts oscillate between interdisciplinary topics like history, philosophy, mathematics, and Judaism --- you will almost certainly benefit from reading it. The central question explored in this book is defined by the need to reconcile the empirical/practical and the dogmatic perspectives on the nature of Halakhah, the Jewish law. The latter perspective, one that posits that the complete immutable Law was given at Sinai, is embedded within Rabbinical Judaism, and deviations from such doctrine (explicitly stated by Rambam) are not welcome in most Orthodox communities. But if one is honest and explores such matters with genuine ardor, one has to confront the question: how is it possible that the complete Law was given to Moses and Israel at a particular time and space, yet additions are still being made today and are still considered "Torah?" Koppel, in the best of said Rabbinical-midrashic tradition, manages to convince that, ultimately, these two seemingly opposing takes are convenience devices for the same normative reality. Koppel, in this book, is not trying to answer the different but related (and even more uncomfortable) question: was the original Torah (encoded in the Chumash, i.e. the Law that doesn't explicitly encompass Mishnah, Gemorah, and later developments) composed by one person, Moses, or was it created and (to a degree) added to or modified throughout subsequent generations, up to the Second Temple period (in what's academically referred to as "Priestly

source")?

[Download to continue reading...](#)

Meta-Halakhah: Logic, Intuition, and the Unfolding of Jewish Law Critical Thinking: Decision Making with Smarter Intuition and Logic! (Critical Thinking, Decision Making, Logic, Intuition) Evolving Halakhah: A Progressive Approach to Traditional Jewish Law The Other in Jewish Thought and History: Constructions of Jewish Culture and Identity (New Perspectives on Jewish Studies) Starry-Eyed: Seeing Grace in the Unfolding Constellation of Life and Motherhood Hope Unfolding: Grace-Filled Truth for the Momma's Heart Change Your Aura, Change Your Life: A Step-by-Step Guide to Unfolding Your Spiritual Power, Revised Edition Life Unfolding: How the human body creates itself Techos metÁjlicos. Subsistema constructivo de cierre horizontal. (CÁitedras Arquitectura y ConstrucciÁ n online. Serie Construcciones nÂº 16) (Spanish Edition) Visible Learning: A Synthesis of Over 800 Meta-Analyses Relating to Achievement Meta-Analysis with R (Use R!) Encuentre su Meta en La Vida (Spanish Edition) The Meta Model Demystified: Learn The Keys To Creating Powerful Conversational Change With NLP Women, Birth, and Death in Jewish Law and Practice (HBI Series on Jewish Women) Business Ethics in Jewish Law: With a Concluding Section on Jewish Business Ethics in Contemporary Society Apple Pro Training Series: Logic Pro 8 and Logic Express 8 Set Theory (Studies in Logic: Mathematical Logic and Foundations) Logic: Propositional Logic (Quickstudy: Academic) Introduction to Logic: Propositional Logic, Revised Edition (3rd Edition) Jewish Salonica: Between the Ottoman Empire and Modern Greece (Stanford Studies in Jewish History and C)

[Dmca](#)